

01/25/02
J1044 U.S. PTO

01-28-02

A

PATENT

Attorney Docket No. 1DATA.051A

Date: January 25, 2002

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ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **To be supplied at a later date**

For:

J1044 U.S. PTO
10/057737
01/25/02

REQUEST AND CERTIFICATION UNDER 35 U.S.C. § 122(b)(2)(B)(i)

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. § 122(b).

APPARATUS AND METHODS FOR CORRELATING MAGNETIC INDICIA DATA WITH DATABASE RECORDS

Enclosed are:

- (X) Four (4) sheets of drawing.
- (X) Specification in twenty-one (21) pages.
- (X) Return prepaid postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740	\$740
Total Claims	30 - 20 =	10 ×	\$18	\$180
Independent Claims	4 - 3 =	1 ×	\$84	\$84
If application contains any multiple dependent claims(s), then add			\$280	\$0

FILING FEE TO BE PAID \$1,004
AT A LATER DATE

- (X) Please use Customer No. 20,995 for the correspondence address.

David N. Weiss

David N. Weiss

Registration No. 41,371

Attorney of Record

David N. Weiss

BOX PATENT APPLICATION
Assistant Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : 1DATA.051A

Applicant(s) : To be supplied at a later date

For : APPARATUS AND METHODS FOR
CORRELATING MAGNETIC INDICIA
DATA WITH DATABASE RECORDS

Attorney : David N. Weiss

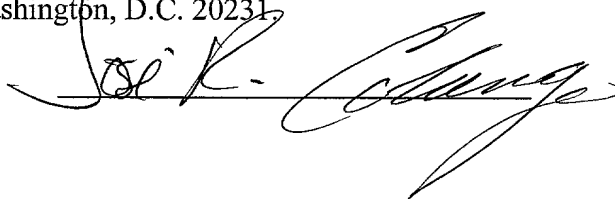
"Express Mail"
Mailing Label No. : EL846930137US

Date of Deposit : January 25, 2002

I hereby certify that the accompanying

Transmittal letter; specification in twenty-one (21) pages; four (4) sheets of
drawings; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
Assistant Commissioner for Patents, Washington, D.C. 20231.



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